



| INJURED WORKERS BURSARY APPLICATION FORM 2019/2020<br>Undergraduate Studies   |       |  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
|---|-------|--|--------------|-------|---|-------|---------------------|--------------------|-------|--------------|---------|------------------------|--------|------|-----|--------|----|---|
| Workers who cannot return to current work due to injuries or diseases sustained at work and unemployed Compensation<br>Fund pensioners who suffered occupational injuries, as a result, acquired a disablement and other Persons with Disabilities<br>are invited to apply for the bursary to improve their knowledge and skills to return to work or be economically active. |       |  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Α   |       | DETAILS C  | OF THE STU   | JDY P | ROG   | RAMME | FO                  | r Whic             | h yo  | U WISI       | H TO F  | RECI                   | EIVE F | UNDI | NG  |        |    |   |
| Study Program   | mme   | 9  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Training Instit   | tutio | n  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Student Num   | ber// | Application N  | lumber       |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Date of comm  | enc   | ement of the   | study        |       | Anticipated date of completion  |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| В   |       |  |              |       | PAR   | TICUL | ARS                 | of app             | PLICA | NT           |         |                        |        |      |     |        |    |   |
| Title   |       |  |              | s     | Surname   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| First names<br>(in full)  |       |  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Maiden name<br>(if applicable)  |       |  |              |       |   |       |                     | ate of bi<br>YMMDD |       |              |         |                        |        |      |     |        |    |   |
| Identity numb   | er (a | ttach certifie   | d copy of II | ))    |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
|   |       |  |              |       | RSA   |       |                     |                    |       |              | OTHER   |                        |        |      |     |        |    |   |
| Nationality   |       |  |              |       | If other, attach certified copies of documents indicating your status. E.g.<br>Permanent Residence, Work Permit, Study Permit, etc. |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Compensation Fund pension number<br>(only applicable to Injured Workers)  |       |  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Home<br>language  |       |  |              |       |   |       |                     |                    |       | 1            | Ma      | le                     |        | F    | ema | le     |    |   |
| African   |       | Coloured   |              |       |   |       |                     | Indian             |       |              | White   |                        |        |      |     |        |    |   |
| Marital<br>status<br>(Circle that<br>which is<br>applicable)  | Ju    | Married / Widow / Widowe<br>Judicially separated/ Single/<br>specify |              |       |   |       |                     |                    | Do    |              |         | you have a disability? |        |      |     | es     | N  | 0 |
| Type of   |       | Sight  |              |       | Hearing   |       |                     |                    |       |              | Physcal |                        |        |      |     |        |    |   |
| disability:   |       | Other  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Residential ad<br>(including pos  |       |  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Province  |       | GP   | N            | w     | LP  |       | MP                  |                    | FS    | KZ           | N       | E                      | C      | N    | С   | \<br>\ | NC |   |
| Local/ District Municipality  |       |  |              |       |   |       |                     | 1                  |       | <u> </u>     |         | 1                      |        |      |     | 1      |    |   |
| Postal address<br>(including postal code)   |       |  |              |       |   |       |                     |                    |       |              |         |                        |        |      |     |        |    |   |
| Telephone number during the day (code and number)   |       |  |              |       |   |       | Cellphone<br>Number |                    |       |              |         |                        |        |      |     |        |    |   |
| E-mail address  |       |  |              |       |   |       |                     |                    |       | Alter<br>Num |         | е                      |        |      |     |        |    |   |





| C EDUCATONAL INFORMATION                                       |  |          |  |          |  |                        |  |  |
|--|--|----------|--|----------|--|------------------------|--|--|
| Indicate the level of secondary school qualification below (X) |  |          |  |          |  |                        |  |  |
| Grade 12   |  | Grade 11 |  | Grade 10 |  | Below Grade 10 specify |  |  |

| D                                  | EMPLOYER DURING THE PERIOD OF INJURY (only applicable to Injured Workers) |
|------------------------------------|---|
| Name of Employer                   |   |
| Field of Work                      |   |
| Job Description                    |   |
| Period of<br>Employment            |   |
| Date of Injury                     |   |
| Reason for leaving                 |   |
| Reference name and<br>Contacts (s) |   |

## STATEMENT BY APPLICANT

"I, the undersigned, declare that the information stated in this form is true and complete, to the best of my knowledge and belief. I have submitted this information knowing that, if I wilfully stated in it anything which I know to be false or which I do not believe to be true, including any omissions, I may be declared ineligible for funding assistance. I voluntarily consent to Compensation Fund and/or its representative/s and/or its contractors and/or sub-contractors processing my personal information (in particular, my financial and education information) as defined in the *Protection of Personal Information Act 4 of 2013* for the purpose/s of assessing my application for funding assistance. I agree that Compensation Fund Entities may have access to my study results and other training related information for monitoring and reporting on my study progress."

Signature of Applicant

Date

| F                      | F FOR OFFICE USE   |  |          |  |  |  |  |  |
|------------------------|--------------------|--|----------|--|--|--|--|--|
|                        | Verify eligibility |  |          |  |  |  |  |  |
| Voca                   | ational            |  | Date     |  |  |  |  |  |
| Rehabilitation Project |                    |  | Captured |  |  |  |  |  |
| Manager/ Coordinator   |                    |  |          |  |  |  |  |  |

## Attach the following document:

Certified copy of Identity Document/Smart Card, Copy of your highest school grade or qualification, Proof of residence (not older than more than three months), Acceptance letter from the institution, Study Fee Quotations, Invoice and Certification and verification of disability by a Health Care Professional or Disability Support Office.