**APPLICATION FORM FOR BURSARY**

**Completed application forms to be emailed to:**

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| **Field of study** | **Send application to** |
| BEng Tech Civil Engineering | jw.beng@jwater.co.za |
| BSc Civil Engineering | jw.bsc@jwater.co.za |
| B.Com Finance/Financial Accounting | jw.fin@jwater.co.za |

**Closing date for applications is 25 August 2022.**

**NOTES & INSTRUCTIONS**

* Please read these notes carefully before completing the application form. Be sure to read every section and that the information provided is accurate.
* Use block letters to complete the application form.
* Give concise answers and where applicable mark with X.
* We welcome applications from persons with disabilities.
* Incomplete or late applications will not be considered.
* In line with Johannesburg Water’s bursary procedure, financial aid to students is provided on the basis of academic merit and financial need. All race groups are welcome to apply. **Note that preference will be given to females and persons with disabilities.**
* Attach certified copies as indicated in H **(page 6)**

**Applicants must satisfy the following minimum entry criteria before applying:**

* South African citizen or permanent resident
* Studying at a recognized tertiary institution.
* Not previously held a bursary award or other funding (excluding NSFAS)

**Please select the course you are currently studying:**

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| **BEng Tech : Civil Engineering** | **BSc Civil Engineering** | **B Com Finance/Financial Accounting** |

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| **SECTION A – PERSONAL DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname |  | | | | | | | | | | | | | | | | | | | | | | | |
| First Names |  | | | | | | | | | | | | | | | | | | | | | | | |
| Identity No. |  |  |  | |  | |  |  | |  |  | | | |  |  | |  |  | |  |  | |  |
| SA Citizenship | Yes | | | | | | | | | | | No | | | | | | | | | | | | |
| Gender | Male | | | | | | | | | | | Female | | | | | | | | | | | | |
| Race | African | |  | | | Indian | | |  | | | Coloured | | | | |  | | | White | | |  | |
| Do you have a disability | Yes | | | | | | | | | | | | No | | | | | | | | | | | |
| If yes, describe the nature of the disability: | | | | | | | | | | | | | | | | | | | | | | | |
| Permanent home address in full |  | | | | | | | | | | | | | | | | | | | | | | | |
| Postal address |  | | | | | | | | | | | | | | | | | | | | | | | |
| Contact telephone numbers | Home | | |  | | | | | | | | | | Cellular | | | |  | | | | | | |
| Parent/ Guardian | | |  | | | | | | | | | | Other contacts | | | |  | | | | | | |
| Email address |  | | | | | | | | | | | | | | | | | | | | | | | |

***\* \*Attach certified copy of Identity document***

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| **SECTION B – EDUCATION** | | |
| Name of secondary school attended | |  |
| School Address | |  |
|  | |  |
| Dates attended: | | Grade 12 results |
| **5** | Subjects(list them below) |  |
| **5.1** | English |  |
| **5.2** | Mathematics |  |
| **5.3** | Mathematics 3 |  |
| **5.4** | Mathematics literacy |  |
| **5.5** | Physical science |  |
| **5.6** |  |  |
| **5.7** |  |  |
| **5.8** |  |  |

***\* Attach official statement of Results***

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| **SECTION C – POST- MATRIC STUDIES - Full Time** | | | | | | |
| Year of Study | Year 1 | Year 2 | Year 3 | Year 4 | | |
|  | | | | | | |
| Institution Enrolled |  | | | | | |
| Field of study |  | | | | | |
| Have you been admitted for proposed studies | | | | | Yes | No |
| Have you already been admitted at Residence | | | | | Yes | No |
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| If studies are discontinued,  Give reasons |  | | | | | |

***\*Attach your full academic record to date (The application will not be considered if there is no attachment)***

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| **SECTION– D PARENT (S) / GUARDIAN (S) or OTHER , specify** | | | |
| **Father** |  | | |
| Occupation |  | | |
| Employer |  | | |
| Telephone no |  | Cell No | |
| Annual salary **(attach copy of salary advice)** |  | | |
|  | | | |
| **Mother** |  | | |
| Occupation |  | | |
| Employer |  | | |
| Telephone no |  | Cell No | |
| Annual salary **(attach copy of salary advice)** |  | | |
|  | | | |
| **Other** |  | | |
| Occupation |  | | |
| Employer |  | | |
| Telephone no |  | | Cell No |
| Annual salary **(attach copy of salary advice)** |  | | |

***\* \*Attach certified copies of Identity documents and an Affidavit if Parent(s)/ Guardian (s) are unemployed.***

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| **SECTION – F MOTIVATION** |

Briefly answer the following questions in your own words: (you are free to attach a written addendum)

Why you have chosen this degree/diploma and how do you intend to use it after graduation

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Tell us about your further study plans and ideals for the future?

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What contribution do you feel you would be able to make to Johannesburg Water?

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| **SECTION G- ACHIEVEMENTS** |

1. Give details of any activity (academic or otherwise) in which you have done well either at school and or university and have maybe achieved awards in:

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| **SECTION H- DOCUMENTATION** |

Please attach certified copies of the following:

* Certified Identity document
* Official statement of Results
* Full academic record to date
* Certified copies of Identity documents of parents(s) or guardian(s)
* Copies of parent(s)/ guardian(s) salary advice or an Affidavit if they are unemployed
* Proof of registration/ admission from the institution

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| **SECTION I- DECLARATION** |
| If this application is successful, I shall accept that the bursary will be subject to the  relevant Terms and Conditions contained in the Johannesburg Water  Bursary Scheme policy.  Sig Signed ……………………………………………………………Date…………………………………………...  S I d I declare that to the best of my knowledge all the information on this form is true and correct. |