

# THULAMELA MUNICIPALITY

## **APPLICATION FORM FOR EMPLOYMENT OF SENIOR MANAGEMENT**

Tel: 015-962-7593 Fax: 015-962-4020 Old Agriven Building, Private Bag X5066, Thohoyandou, 0950

#### INFORMATION

- 1. The purpose of this form is to assist a municipality in selecting suitable candidates for an advertised post.
- 2. This form must be completed in full, accurately and legibly. All substantial information relevant to a candidate must be provided in this Form. Any additional information may be provided on the CV.
- 3. Candidates shortlisted for interviews may be requested to furnish additional information that will assist municipalities to expedite recruitment and selection processes.
- 4. All information received will be treated with strict confidentiality and will not be used for any other purpose than to assess the suitability of the applicant.
- 5. This form is designed to assist municipality with the recruitment, selection and appointment of senior managers in terms of the Local Government: Municipal Systems Act, 2000 (Act No. 32 of 2000).

### A. DETAILS OF THE ADVERTISED POST( As reflected in the advert)

| Advertised post applying for |  |
|------------------------------|--|
| Reference Number             |  |
| Name of Municipality         |  |
| Notice service period        |  |

| B. PERSONAL DETAILS  |                                       |              |  |
|--|---------------------------------------|--------------|--|
| Surname  |                                       |              |  |
| First Name   |                                       |              |  |
| ID or Passport Number  |                                       |              |  |
| Gender: Male 🗆 Female 🗆  | Race: African 🗆 Coloured 🗆 Indian 🗆 W | hite 🗆       |  |
| Do you have any disability   | Yes 🗆 No 🗆                            |              |  |
| If yes please elaborate  |                                       |              |  |
|  |                                       |              |  |
| Are you a SA citizen?  | Yes 🗆 No 🗆                            |              |  |
| If no, what is your Nationality  |                                       |              |  |
| Work permit Number (if any)  |                                       |              |  |
| Do you hold any political office in a political party, ether in a permanent, temporary or acting capacity? |                                       |              |  |
| If yes, provide information below. Yes  No   |                                       |              |  |
| Political Party  | Position                              | Expiry date: |  |
|  |                                       |              |  |

| Do you hold a professional membership with anybody? If yes provide information below. <b>Yes</b> $\Box$ <b>No</b> $\Box$ |                               |  |  |
|--|-------------------------------|--|--|
| Professional Body  | Membership Number Expiry date |  |  |
|  |                               |  |  |

| Fax 🗆 |
|-------|
|       |
|       |

| D. QUALIFICATIONS (Additional information may be provided on your CV) |   |           |               |  |
|---|---|-----------|---------------|--|
| Name of School/College  | Highest Qualification Obtained Year Obtaine |           |               |  |
| Name of Institution   | Name of qualification                       | NQF Level | Year obtained |  |
|   |   |           |               |  |
|   |   |           |               |  |
|   |   |           |               |  |
|   |   |           |               |  |
|   |   |           |               |  |

| E. WORK EXPERI  | ENCE (Additi | onal informatio | on ma | ıy be prov | ided on your CV)   |
|---|--------------|-----------------|-------|------------|--------------------|
| Employer starting with the most recent  | Position     | From            | ТО    |            | Reason for Leaving |
|   |              |                 |       |            |                    |
|   |              |                 |       |            |                    |
|   |              |                 |       |            |                    |
|   |              |                 |       |            |                    |
|   |              |                 |       |            |                    |
|   |              |                 |       |            |                    |
| If you were previously employed in Local Government, indicate whether any conditions exist that prevents your re-employment |              |                 |       | Yes 🗆 No   |                    |
| If Yes provide the name of the previous employing Municipality  |              |                 | ality |            |                    |

| F. DISCIPLINARY RECORD  |  |                   |            |
|---|--|-------------------|------------|
| Have you been dismissed for misconduct on or a  |  | after 5 July 2011 | Yes 🗆 No 🗆 |
| If yes, Name of Institution   |  |                   |            |
| Type of Misconduct/Transgression  |  |                   |            |
| Date of Resignation/Disciplinary case finalized   |  |                   |            |
| Award or Sanction   |  |                   |            |
| Did you resign from your job on or after 5 July 2011pending finalization of the disciplinary proceedings, if yes provide details on a separate sheet Yes $\Box$ No $\Box$ |  |                   | Yes 🗆 No 🗆 |

| G. CRIMINAL RECORD   |  |  |  |  |
|--|--|--|--|--|
| Were you convicted of a criminal offence involving financial misconduct, fraud or corruption on or after 5 July 2011, if yes provide details on a separate sheet |  |  |  |  |
| If yes type of criminal act  |  |  |  |  |
| Date of criminal case finalized  |  |  |  |  |
| Judgment/Outcome   |  |  |  |  |

| H. REFERENCES  |              |                       |             |        |
|----------------|--------------|-----------------------|-------------|--------|
| Name & Surname | Relationship | Tel<br>(Office hours) | Cell Number | E mail |
|                | Relationship |                       |             |        |
|                |              |                       |             |        |
|                |              |                       |             |        |
|                |              |                       |             |        |
|                |              |                       |             |        |
|                |              |                       |             |        |

## I. DECLARATION

I hereby declare that all the information provided in this application and any attachments in support thereof is to the best of my knowledge true and correct. I understand that any information may lead to my disqualification or termination of my employment contract, if appointed

| Signature: | Date: |
|------------|-------|