

ANNEXURE C APPLICATION FORM

FOR EMPLOYMENT OF SENIOR MANAGERS AS PER COGTA REGULATIONS

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| **TERMS AND CONDITIONS**   1. The purpose of this form is to assist a municipality in selecting suitable candidates for an advertised post. 2. This form must be completed in full, accurately and legibly. All substantial information relevant to a candidate must be provided in this form. Any additional information may be provided on the CV. 3. Candidates shortlisted for interviews may be requested to furnish additional information that will assist municipalities to expedite recruitment and selection processes. 4. All information received will be treated with strict confidentiality and will not be used for any other purpose than to assess the suitability of the applicant. 5. This form is designed to assist municipality with the recruitment, selection and appointment of senior managers in terms of the Municipal Systems Act, 2000 (Act No. 32 of 2000). |

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| 1. **DETAILS OF THE ADVERTISED POST** (as reflected in the advert) | | | | |
| Advertised post applying for |  | | | |
| Reference number |  | | | |
| Name of the Municipality |  | | | |
| Notice service period |  | | | |
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| 1. **PERSONAL DETAILS** | | | | |
| Surname |  | | | |
| First Names |  | | | |
| ID or Passport Number |  | | | |
| Race | African | Coloured | Indian | White |
| Gender | | | Female | Male |
| Do you have a disability? | | | Yes | No |
| If yes, elaborate |  | | | |
| Are a South African Citizen? | | | Yes | No |
| If no, what is your Nationality? |  | | | |
| Work Permit Number: |  | | | |
| Do you hold any political office in a political party, whether in a permanent, temporary or acting capacity? If yes, provide information below. | | | | No |
| Political Party: | Position: | | Expiry date: | |
| Do you hold a professional membership with any professional body? If yes, provide information below  Yes | | | | No |
| Professional Body: | Membership Number: | | Expiry date: | |

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| 1. **CONTACT DETAILS** | | | | | | |
| Preferred language for correspondence? | |  | | | | |
| Telephone number during office hours | |  | | | | |
| Preferred method for correspondence | | Post | E-mail | | Fax | |
| Correspondence contact details (in terms of above) | |  | | | | |
| 1. **QUALIFICATIONS** (elaborate on your CV) | | | | | | |
| Name of School / Technical College | Highest Qualification Obtained | | | Year Obtained | | |
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| Name of Institution | Name of Qualification | | | NQF Level | | Year Obtained |
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| 1. **WORK EXPERIENCE** (elaborate on your CV) | | | | | | |
| Employer (starting with the most recent) | Position | From | | To | | Reason for leaving |
| MM | YY | MM | YY |
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| If you were previously employed in the local government, indicate whether any condition exists that prevents your re-employment | | | | Yes | | No |
| If yes, provide the name of the previous employing municipality |  | | | | | |

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| 1. **DISCIPLINARY RECORD** | | |
| Have you been dismissed for misconduct during the past ten (10) years? | Yes | No |
| If yes, Name of Municipality/ Organisation |  | |
| Type of a Misconduct/ Transgression |  | |
| Date of Resignation/ Disciplinary case finalised |  | |
| Award/ sanction |  | |
| Have you been accused of an alleged misconduct during the past ten (10) years and have resigned from your job pending finalisation of the disciplinary proceedings? | Yes | No |

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| 1. **CRIMINAL RECORD** | | | |
| Have you been convicted of any criminal offence in a court of law during the past ten (10) years? | | Yes | No |
| If yes, type of criminal act |  | | |
| Date criminal case finalised |  | | |
| Outcome/ Judgment |  | | |

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| 1. **REFERENCE** | | | | |
| Name of Referee | Relationship | Tel (office hours) | Cellphone Number | Email |
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| 1. **DECLARATION** | |
| *I hereby declare that all the information provided in this application and any attachments in support thereof is to the best of my knowledge true and correct. I understand that any misrepresentation or failure to disclose any information may lead to my disqualification or termination of my employment contract, if appointed.* | |
| Signature: | Date: |